

Bahaar -e- Tehreer

Part 13

IN ROMAN URDU



Ilmi, Tehqeeqi Aur Islahi Tehreero Par
Mushtamil Ek Guldasta
BY ABDE MUSTAFA OFFICIAL

PUBLISHED BY
SABIYA VIRTUAL PUBLICATION

Bahaar -e- Tehreer

Part 13

IN ROMAN URDU

Ilmi, Tehqeeqi Aur Islahi Tehreero Par
Mushtamil Ek Guldasta
BY ABDE MUSTAFA OFFICIAL

PUBLISHED BY
SABIYA VIRTUAL PUBLICATION

Contents

Takleef Dene Waale.....	4
Abde Mustafa.....	4
Haque Bolne Se Na Dariye	5
Abde Mustafa.....	5
Haqeeqat.....	6
Abde Mustafa.....	6
Hasad Aur Us Ki Tabaah Kariya	7
Abde Mustafa Turabul Haque Qadri	8
Ishq Ka Safar.....	9
Abde Mustafa.....	10
Gheebat	11
Abde Mustafa Turabul Haq Qadri	12
Azmate Sahaba.....	13
Abde Mustafa Dilbar Rahi Asdaqui	15
Akele Zindagi Ka Safar	16
Abde Mustafa.....	17
Nizam E Taleem Ke Mutaliq Aala Hazrat Ke Nazariyat ..	18
Abde Mustafa Danish Shahan.....	19
Allama Ibne Jauzi Aur Shauqe Mutaala	20
Muhammad Wasif Marfani.....	21
Apno Ko Dushmano Ke Saamne Ruswa Na Kijiye	22
Abde Mustafa.....	22
Koi Shortcut Nahin	23

Abde Mustafa.....	23
Auraton Ke Kaarname	24
Dukhtare Millat Janabe Ghazal Sahiba.....	26
Aql Ka Aainah	27
Abde Mustafa.....	28
Kunwara Yaani Miskeen.....	29
Abde Mustafa Qasimul Qadri	29
Pahle Taulo Baad Mein Bolo	30
Abde Mustafa Daanish Shahan.....	31
Kitna Ilm Haasil Karna Zaroori Hai	32
Abde Mustafa.....	33
Khawateen Aur Deen Ke Liye Qurbaaniya	34
Janabe Ghazal	35
Likhne Waalo Ke Saath Pareshaniya.....	36
Abde Mustafa.....	37
Kya Shadi Ke Baad Aurat Ke Deen Seekhne Ka Waqt Khatm?	38
Abde Mustafa.....	39
Ye Ishq Hi Hai	40
Abde Mustafa.....	41
Jahan Jaise Ho Kaam Kijiye	42
Abde Mustafa.....	43
Huzoor Ka Shajra Hazrate Adam Tak Bayaan Karna	44
Abde Mustafa.....	45

Jeete Jee Qadr Bashar Ki Nahin Hote Pyaare.....	46
Abde Mustafa.....	46
Hazrate Khadija Ki Yaad.....	47
Abde Mustafa.....	47
Roman Urdu Mein Humari Dusri Kitabein Aur Rasail :...	48

Takleef Dene Waale

Kisi Ko Takleef Dena Bahut Buri Baat Hai
Aap Ne Jo Takleef Kisi Ko Pahunchayi Hai Wo Na Jaane
Use Kahan Pahuncha De!

Hum Kya Kahein Ke Takleef Dena Kitna Bada Jurm Hai...,
Ek Mas'ala Shayad Aapne Suna Hoga Jo Fiqh Ki Kitabo
Mein Aadab -e- Masjid Ke Hawale Se Milta Hai Ke :

وینع منه کل مودولو بلسانه (در مختار)

Yaani Masjid (Mein Jaane) Se Har Iza (Takleef) Dene Waale
Ko Roka Jayega Agarche Wo Zubaan Se Iza De!

Takleef Dene Waale Kabhi Sukoon Se Nahin Reh Sakte,
Unka Sukoon Jaata Nahin Balki Jald Chheen Liya Jaata Hai
Hum Jaan Kar Aur Baaz Awqaat Anjaane Mein Kisi Ko
Takleef Pahuncha Dete Hain!

Humein Ab Ye Irada Kar Lena Chahiye Ke Bina Kisi
Sharayi Wajah Ke Kisi Ko Takleef Nahin Pahunchayenge
Chahe Wo Likh Kar Ho, Bol Kar Ho Ya Kisi Aur Tariqe Se

Allah Ta'ala Humein Kisi Ki Dil Aazari Ka Sabab Banne Se
Bachaye

Abde Mustafa

Haque Bolne Se Na Dariye

Chaplusi Ka Bazaar Garam Hai,
Kayi Padhe Likhe Log Bhi Dahi Mein Sahih Milane Ke Aadi
Ho Chuke Hain To Aise Mein Haq Bolna Jihad Se Kam
Nahin

Allah Ta'ala Ne Jinhein Haq Goyi Ki Daulat Ata Farmayi
Hai Wo Bayaan Karne Mein Kisi Se Nahin Darte
Mukhalifat To Hoti Hai Aur Pareshaniya Saamne Aati Hain
Par Bina Kisi Ka Lihaaz Kiye Haq Bolne Waale Yaad Rakhe
Jaate Hain

Haq Bolne Mein Kisi Se Na Dariye
Koi Aapka Kya Bigaad Sakta Hai?

Jab Mukhalifato Ka Toofan Dikhai De Aur Aapko Girane
Ke Liye Koshishein Ki Ja Rahi Ho To Yaad Kar Lein Ke
Aap Akele Nahin
Agar Bigaadne Waale Hain To Phir Sanwarne Waale Bhi
Hain

Aala Hazrat Rahimahullahu Ta'ala Ka Ye Sher Gungunate
Rahiye Aur Haq Ki Sada Buland Karte Rahiye

Sun Lein Aada Main Bigadne Ka Nahin
Wo Salamat Hain Banane Waale

Abde Mustafa

Haqeeqat

Insan Jo Dekhta Hai Use Hi Haqeeqat Samajh Leta Hai
Kitni Ajeeb Baat Hai Na Ke Humare Iman Ka Aksar Hissa
Aisi Baato Par Mushtamil Hai Jo Humne Dekha Hi Nahin!

Dikhai Dene Waali Har Cheez Haqeeqat Nahin Hoti
Haqeeqat Bilkul Door Nahin, Humare Saamne Hai

Haqeeqat Mein Khud Ko Dekha Ja Sakta Hai Aur Isse Khud
Ki Haqeeqat Maloom Ho Jaati Hai
Haqeeqat Ek Aayina Hai Jiske Liye Zaahiri Aankhein Bhi
Shart Nahin

Yun Keh Lein Ke Ye Ek Ehsaas Hai Jise Mahsoos Kiya Ja
Sakta Hai

Agar Haqeeqat Par In Chhoti Si Aankho Se Qabza Karna
Chahein To Ye Mumkin Nahin Kyunki Ye Ek Aisa
Samundar Hai Jis Ki Inteha Nahin

Haqeeqat Ko Dekhne Ke Liye Dil Zaroori Hai,
Ek Aisa Dil Jo Dekh Sake Warna Ye Aankhein Darya Ko
Samundar Samajh Leti Hain

Abde Mustafa

Hasad Aur Us Ki Tabaah Kariya

Hujjatul Islam Imaam Muhammad Ghazali Radi Allahu Ta'ala Anhu Tahreer Farmaate Hain Ki Hazrate Moosa Alaihissalam Ne Ek Shakhs Ko Arshe Aazam Ke Saaye Mein Dekha To Aap Ne Us Ke Martabe Par Rashk Kiya Aur Farmaya Ye Shakhs Rab Ki Bargah Mein Mukarram Wa Muazzam Hai.

Fir Allaah Ta'ala Se Sawal Kiya Ki Us Ka Naam Kya Hai Aur Ye Naik Kaun Hai? To Allaah Ta'ala Ne Us Ke Nek Kaamo Mein Teen Kaamo Ko Zaahir Farma Diya : Ek Ye Ki Khuda Kisi Ko Nawazta Hai To Ye Shakhs Hasad Nahi Karta, Doosra Ye Ki Ye Shakhs Apne Maa Baap Ki Na Farmani Nahin Karta Aur Teesra Ye Ki Us Shakhs Ne Kabhi Chugal Khor Nahin Ki.

(احياء العلوم، ج 3، ص 422)

Imaam Ghazali Radi Allahu Ta'ala Anhu Likhte Hain Ki Hazrate Zakariya Alaihissalam Ne Farmaya : Allaah Ta'ala Irshad Farmata Hai Ki Haasid Meri Nemat Ka Dushman Hai. Mere Faisle Se Naaraz Hota Hai Aur Maine Apne Bando Ke Darmiyan Jo Taqseem Ki Hai Wo (Hasid) Is Taqseem Par Raazi Nahi Hota.

(احياء العلوم، ج 3، ص 422)

Huzoor ﷺ Ne Farmaya Mujhe Apni Ummat Par Sab Se Zyada Is Baat Ka Dar Hai Ki :

ايكثر فيهم المال فيتحاسدون ويقتتلون

(لسان الميزان، ج 2، ص 75)

Yaani Un Mein Maal Ki Kasrat Ho Jayegi To Fir Ek-Doosre Se Hasad Karege Aur Ek Doosre Ko Qatl Karege.

Pyaaare Bhaiyon!

Hasad Karna, Maa Baap Ki Na Farmani Aur Chugal Khor
Ye Teeno Amal Jahannam Mein Le Jaane Waale Hain Aur
Agar In Mein Se Ek Amal Bhi Kisi Shakhs Mein Maujood
Hai To Wo Ek Amal Bhi Jahannam Tak Pahuchane Ke Liye
Kaafi Hain

Afsos Sad Afsos!

Aaj Musalmano Mein Ye Teeno Bure Amal Kasrat Se Paaye
Jaate Hain. Allaah Ta'ala In Teeno Bure Kaamo Se Hum Ko
Mahfooz Rakhe.

Aameen Summa Aameen Ya Rabbal Aalameen

Abde Mustafa Turabul Haque Qadri

Ishq Ka Safar

Hazrate Sirri Saqati Rahimahullahu Ta'ala Ne Hazrate Junaide Baghdadi Rahimahullahu Ta'ala Ko Ek Parcha Diya Aur Kaha Ke Ye Tumhare Liye 700 Qisso Ya Buland Paaya Baato Se Behtar Hai

Us Parche Mein Likha Tha :

ولما ادعيت الحب قالت كذبتني
فما لي ارى الأعضاء منك كواسيا
فما الحب حتى يلصق القلب بالحشا
وتذبل حتى لا تجيب المناديا
وتنحل حتى لا يبقى لك الهوى
سوى مقلة تبكي بها وتناجيا

"Yaani Jab Maine Muhabbat Ka Daawa Kiya To Mehbooba Ne Kaha Ke Tune Mujhse Jhoot Kaha Hai Kyunki Agar Aisa Hota To Tere Aaza (Body Parts) Ise Chhupa Na Sakte, Muhabbat Mein To Dil Aintdiyo Ke Saath Chipak Jaata Hai Aur Itna Murjha Jaata Hai Ke Pukarne Waale Ko Jawab Tak Nahin De Sakta, Aur Tu Is Qadr Kamzor Ho Jaaye Ke Muhabbat Teri Aankho Ke Siwa Kuchh Na Chhode Aur Tu Isi Se Roye Aur Isi Ke Zariye Baat Kare"

(رساله قشيره، ص 554)

Haqeeqi Muhabbat Insan Ko Haqeeqat Ka Nazara Karwati Hai

Iske Liye Khud Ko Ishq Ki Aag Mein Jalana Padta Hai

Ye Safar Sakht Hai, Par Ise Tay Karne Waale Jo Manazir
Dekhte Hain, Uski Lazzat Wahi Jaante Hain

Abde Mustafa

Gheebat

Huzoor Ziya Ul Millat Khalifa E Aala Hazrat Allama Ziyauddin Muhajir Madni Alaihir Rehma Ki Majlis Me Koi Geebat Na Kar Sakta Tha. Agar Koi Jurrat Karta Toh Aap Buland Awaaz Se Durood Shareef Padhne Lagte Aur Kisi Na Kisi Tarah Us Ko Geebat Se Rok Dete. Humari Mehfilo Me Geebat Ka Riwaaj Hai,

Apno Ke Geebatein
Ghairo Ki Geebatein
Mohsino Ki Geebatein
Buzorgo Ki Geebatein

Goya Geebat Odhna Bichhona Ho Gaya! Khud Bigadte Hain, Dusron Ko Bigaadte Hain!

Hazrat Ziya-ul-Millat Alaihir Rehma Ka Daamane Ismat Geebat Se Bilkul Paak Tha, Na Geebat Sunnte Na Geebat Karte, Vo Milte Bhi The Milaate Bhi The Hum Apno Se Dur Hote Chale Jaate Hain Aur Dur Karte Chale Jaate Hain.

(Khalifa Muhaqqiq Barelvi Az Maahire Razwiyat Mas'ood Millat Dr. Mas'ood Ahmed Naqshbandi Mujaddidi Rehmatullah Alaih)

Ek Hum Hain Jin Ki Koi Majlis Bagair Geebat Ke Nahin Hoti! Jab Kabhi Chaar Log Mile Geebat Sunne Sunaane Ka Bazaar Garam Aur Mehsoos Tak Nahin Karte Ke Hum Kitni Aasaani Se Dozakh Ka Saamaan Ikhata Kar Rahe Hai. Kaash Humein Fikr Aakhirat Naseeb Hojaye. Kuch Kehne Sunne Se Pehle Zara Sochein Ke Kya Keh Sunn Rahe Hain,

Ye Kehna Sunna ALLAH Paak Ki Nafarmani Ka Baa'is Toh Nahin?

Abde Mustafa Turabul Haq Qadri

Azmate Sahaba

Allah Ta'ala Ne Unhein Huzur ﷺ Ke (Wisaal Ke) Baad (Zameen Mein Aap ﷺ Ka) Khalifa Banaya Aur Hazrate Abu Bakar, Hazrate Umar, Hazrate Usman, Aur Hazrate Ali Radiallaho Anhum Jamee Ummat Ke Liye Baaise Barkat Hain.

Allah Ta'Ala Ne (Un Sahaba Hi Ke Muta'alliq) Farmaya Hai : Allah Unse Raazi Ho Gaya Hai Aur Woh Allah Se Raazi Ho Gaye Hain, Yahi Allah (Waalon) Ki Jama'at Hai.

Kaha Jata Hai:

Jisne Hazrate Abu Bakar Siddique Se Mohabbat Ki Usne Deen Ki Aqamat Ka Fareeza Sar Anjaam Diya. Jisne Hazrate Umar Se Mohabbat Ki Usne Raahe Deen Ko Wazeh Kiya.

Aur Jisne Hazrate Usman Se Mohabbat Ki Woh Noore Ilahi Se Mustansar Hua Aur Jisne Hazrate Ali Ibne Abi Talib Raziallahu Ta'Ala Anhu Se Mohabbat Ki Usne Deen Ki Pukhta Rassi Ko Mazbuti Se Thaam Liya.

Jis Shakhs Ne Huzur ﷺ Ke Sahaba Ke Baare Mein Kalimaate Khair Kahe Wo Nefaaq Se Bari Ho Gaya.

Un Sahaba Mein Se Ek Ke Itne Fazail Hain Jo Apni Kasrat Ke Baais Had e Shumaar Se Bahar Hain.

Rasool ﷺ Ne Sahaba Ki Tareef Farmayi Hai Aur Unhein Sitaron Se Tashbeeh Di Hai, Is Tashbeeh Ke Zariye Aap ﷺ Ne Apni Ummat Ko Unke Umoor E Deen Mein (Husool E Rahnumaayi Ke Liye) Sahaba Ki Iqtedaa Par Ubhara Hai Jaise Ki Woh Apne Duniyawi Umoor Mein Apni Zaruriyat

Ke Liye BahroBar Ki Taareekyon Mein (Rasta Janne Ke Liye) Sitaron Se Rahnumaayi Lete Hain.

Rasool ﷺ Ne Farmaya: Be Shak Mere Sahaba Ki Misaal Aasamaan Par Sitaron Jaisi Hai, Un Mein Se Jis Ko Bhi Thaamoge Hidayat Paa Jaoge Aur Mere Sahaba Ka Ikhtilaaf (Bhi) Tumhare Baaise Rahmat Hai.

Hazrate Nuseer Ja'alooq Raziallahu Ta'Ala Anhu Riwayat Karte Hain Ki Hazrate Abdullah Bin Umar Raziallahu Ta'Ala Anhu Farmaya Karte The Ki Hazrat Muhammad ﷺ Ke Ashaab Ko Bura Mat Kaho, Kiun Ki Sahaba Mein Se Kisi Ek Ka (Huzur ﷺ Ki Sohbat Mein Guzra Hua) Ek Lamha Tumhari Zindagi Bhar Ke Aamaal Se Behtar Hai.

Rasool ﷺ Ne Farmaya: Beshak Allah Ta'Ala Ne (Tamaam Rasoolon Mein Se) Mujhe Chuna Aur Mere Waasta Se (Puri Ummat Mein Se) Mere Sahaba Ko Chuna So Usne Un Mein Se Mere Liye Wuzra'a, Mua'aweneen Wa Madad Gaar Aur Sasurali Rishte Daar Banaye Lihaza Jis Ne Unhein Gaali Di To Us Par Allah Ta'Ala, Uske Farishton Aur Tamaam Logon Ki La'anat Ho Qayamat Ke Roz Allah Ta'Ala Uske Kisi Farz O Nafal Ko Qubool Nahi Karega.

Hazrate Abdullah bin Abbas Se Marwi Hai Ki Huzur ﷺ Ne Farmaya: Mere Sahaba Ki Khaamiyaan Aur Buraaiyan Bayaan Na Kiya Karo Ki Unke Hawale Se Tumhare Dil Baaham Ikhtilaaf Ka Shikaar Ho Jayenge; Balki Mere Sahaba Ke Mohasin Aur Khoobiyon Ka Tajkirah Kiya Karo Yaha Tak Ki Tumhare Dil Unki Nisbat Baaham Ikaththe Ho (Kar Muttafiq Ho) Jaaye.

(اخرجه الديلمي في مسند الفردوس، 5/7362/الرقم 31)

Maakhooj : Azmate Sahabiyat Aur Haqeeqate Khilafat
Haasile Kalam Ye Hai Ki Azmate Sahaba Bahut Hi Bulando
Bala Hai.
Dua Hai Allah Ta'Ala Hamein Tauheen E Sahaba Raziallahu
Anhu Se Mahfooz Farmaye

Abde Mustafa Dilbar Rahi Asdaqui

Akele Zindagi Ka Safar

Huzoor Nabiye Kareem Sallallaho Ta'ala Alaihi Wasallam
Ne Irshad Farmaya Ke Agar Log Tanha Safar Karne Ke Us
Nuqsan Ko Jaan Lete Jise Main Jaanta Hoon To Koi Sawaar
Raat Ko Tanha Safar Na Karta
(Bukhari, 2998)

Yahan Sawaar Ko Tanha Safar Se Mana Kiya Gaya Hai To
Ek Sawal Ye Hai Ke Kya Jo Paidal Ho Wo Safar Kar Sakta
Hai?

Ulama Likhte Hain Ke Jo Paidal Ho Uske Liye To Zyada
Mana Hoga Ke Akela Safar Kare Kyunki Sawaar Ko Sawari
(Ke Jaanwar) Se Uns (Muhabbat, Raahat) Haasil Hota Hai
Aur Paidal Uns Se Khaali Hota Hai

Ye To Raat Ka Safar Hai Ke Akele Karna Achha Nahin Phir
Zindagi Ka Safar Jis Mein Tareekiyo Se Bhare Raste Hain,
In Ko Akele Paar Karna Kis Tarah Munasib Ho Sakta Hai
Akela Insan Akela Hi Hota Hai, Agar Ek Hamsafar Ho To
Raaste Aasan Ho Jaate Hain

Ulama Likhte Hain Ke Akele Paidal Safar Karne Waala
Agar Raaste Mein So Jaaye To Us Ko Jagane Waala Koi
Nahin Hoga Aur Agar Us Par Koi Museebat Aa Jaaye To
Madad Karne Waala Koi Nahin Hoga

(Dekhiye Neamul Baari Sharah Sahih Bukhari)

Khaas Logon Ki Baat To Juda Hai Ke Wo Tanha Nahin
Hote, Unhein Allah Ka Qurb Haasil Hota Hai Jaisa Ke
Huzoor Ne Safar Ki Dua Farmayi Ke Aye Allah Safar Mein
Tu Mera Saathi Hai (Muslim)

Aam Logon Ko Har Safar Mein Hamsafar Ki Zaroorat Hai,
Imano Aqeede Ke Liye Saliheen Ka Saath Chahiye,
Ek Bachhe Ko Walidain Ka Saath Chahiye,
Parwaan Chadhne Ke Liye Achhi Sohbat Chahiye,
Ek Mard Ko Ek Aurat Ke Saath Ki Zaroorat Hai,
Ek Aurat Ko Ek Mard Ba Taure Hamsafar Chahiye,
Kabhi Ek Dost To Kabhi Ek Dushman Ki Shaki Mein Bhi
Hamsafar Ki Zaroorat Hoti Hai

Allah Ta'ala Humare Liye Is Zindagi Ke Safar Ko Aasan
Farmaye

Abde Mustafa

Nizam E Taleem Ke Mutaliq Aala Hazrat Ke Nazariyat

(1) Azeemushshaan Madaris Khole Jayein, Ba Qaida Taaleemein Ho.

(2) Talba Ko Wazaif Milein Ke Khwahi Nakhwahi Garweedah (Yani Maail) Ho.

(3) Mudarrison Ki Besh Qarar (Yani Maqool) Tankhwahein Un Ki Karwaiyon Par Di Jayein Ke Lalach Se Jaan Tod Kar Koshish Karein

(4) Taabe Talba (Yani Talba Ki Salahiyaton) Ki Jaanch Ho Jo Jis Kaam Ke Zyada Munasib Dekha Jaye Maqool Wazifa De Kar Uss Mein Lagaya Jaye. Yun Un Mein Kuch Mudarriseen Banaye Jayein, Kuch Waizeen, Kuch Musannifeen, Kuch Munazireen, Phir Tasneef O Munazra Mein Bhi Tauzee (Taqseem Kaari) Ho, Koi Kisi Fan Par Koi Kisi Par

(5) Un Mein Jo Taiyyar Hote Jayein Tankhwahein De Kar Mulk Mein Phelaaye Jayein Ke Tehreeran Wa Taqreeran Wa Wa'zan Wa Munazratan Ishaate Deen O Mazhab Karein

(6) Himayate (Mazhab) O Radd Bad Mazhaban Mein Mufeed Kutub O Rasail Musannifon Ko Nazrane De Kar Tasneef Karaye Jayein

(7) Tasneef Shuda Aur No Tasneef Rasail Umdah Aur Khush Khat Chhap Kar Mulk Mein Muft Shaye Kiye Jayein

(8) Shehron Shehron Aap Ke Safeer Nigraan Rahein, Jahan Jis Qism Ke Waiz Ya Munazir Ya Tasneef Ki Haajat Ho Aap

Ko Ittila Dein. Aap Sir Kobi Aada (Yani Dushmanon Ke Radd) Ke Liye Apni Faujein, Magazine Risalay Bhejte Rahein

(9) Jo Hum Mein Qabil Kaar, Maujood Aur Apni Muaash Mein Mashgool Hain Wazaif Muqarrar Karkay Farigh Ul Baal (Yani Khushaal) Banaye Jayein, Aur Jis Kaam Mein Unhein Mahaarat Ho Lagaye Jayein .

(10) Aap Ke Mazhabi Akhbar Shaye Ho Aur Waqtan Fa Waqtan Har Qism Ke Himayat Mazhab Mein Mazameen Tamam Mulk Me Ba Qeemat Wa Bila Qeemat Rozana Ya Kam Az Kam Hafta Vaar Pohchate Rahein .

(Fatawa Rizviya, Jild 29, Page 599)

Abde Mustafa Danish Shahan

Allama Ibne Jauzi Aur Shauqe Mutaala

Allama Ibne Jauzi Rahmatullah Alaih Apne Haalat Ke Bare Mein Irshad Farmate Hain:

Mujhe Yaad Nahin Padta Ki Mein Kabhi Raste Mein Baccho Ke Saath Hansta Honga. Mujhe Yaad Hai Ki Chhe Saal Ki Umr Mein Maktab Mein Mera Dakhila Hua, Saat Saal Ki Abhi Umr Thi Ke Mein Jaama Masjid Ke Samne Maidan Mein Chala Gaya Tha. Wahan Kisi Tamasha Dikhane Wale Ka Tamasha Nahin Dekhta Tha Balki Muhaddis Ke Darse Hadees Mein Sharik Hota Tha. Wo Hadees Ki, Seerat Ki Jo Baat Kehte The Wo Mujhe Zubani Yaad Ho Jati Thi. Ghar Aa Kar Us Ko Likh Leta Tha

Bachhe Darya -e- Dajla Ke Kinare Khela Karte The Main Kisi Kitab Ke Safhat Le Kar Dusri Taraf Nikal Jaaya Karta Tha Aur Alag Thalag Beth Kar Mutala Mein Mashgool Ho Jaya Karta Tha. Main Asatija Aur Buzurgane Deen Ki Majlison Mein Hazri Dene Ke Liye Is Qadr Jaldi Karta Tha Ki Dodne Ki Wajah Se Meri Saans Phoolne Lagti Thi. Meri Subah Sham Is Tarah Guzarti Thi Ki khane Ka Koi Intezam Naa Hota Tha.

Mazeed Farmate Hain Ki Meri Tabiyat Kitabon Ke Mutala Se Kisi Tarah Sair Nahin Hoti Hai. Jab Koi Nayi Kitab Par Nazar Padh Jati Hai To Aisa Mehsus Hota Hai Ki Koi Khazana Hath Lag Gaya Hai. Agar Mein Kahun Ki Mein Ne Talaba Ilmi Mein Bees Hazar Kitabon Ka Mutala Kiya Hai To Koi Muhaal Nahin

Mujhe In Kitabo Ke Mutale Se Humare Akabareen Ke Halat Wa Akhlaq, Unki Aala Himmat, Quwwate Hafiza, Zauqe Ibadat Aur Be Panah Uloom Ke Zakheere Ka Aisa Ilm Ho

Jata Tha Jo Kitabon Ke Bagair Mumkin Naa Tha. Iska Nateeja Ye Hua Ke Mujhe Apne Zamane Ke Logon Ki Kam Ilmi Maloom Hone Lagi Aur Is Waqt Ke Talibe Ilmo Ki Kam Himmati Ka Andaza Ho Gaya. Mein Ne Madrasa Nizamiya Ke Poore Kitab Khana Ka Mutala Kiya Tha, Jis Mein Chaar Hazar Kitabein Thi, Isi Tarah Baghdad Ke Mashhoor Kutub Khane Kutbul Hanafiyah, Kutbul Hameediyah, Kutub Abdul Wahab, Kutub Abu Muhammad Wagairah Jitne Kitab Khane Meri Dastaras Mein The Sab Ka Mutala Kar Daala.

(مخلصا: بزرگان دین کا شوق مطالعہ، مفتی قاسم قادری، ص: 10-11)

Allah Ta'ala Humein Unke Sadqe Ilme Deen Haasil Karne Ka Zauqo Shauq Ata Farmaye

Muhammad Wasif Marfani

Apno Ko Dushmano Ke Saamne Ruswa Na Kijiye

Hazrate Umar Faruque Radiallaho Ta'ala Anho Ne Jangi Lashkaro Ke Umaraa (Head, Commanders) Ko Likh Kar Bheja Ke :

Koi Bhi Ameere Lashkar Chahe Wo Chhota Ho Ya Bada Kisi Musalman Par Hadd (Islami Saza) Jaari Na Kare Jab Tak Us Ka Lashkar Dushman Ke Hudood (Boundaries) Se Na Nikal Jaaye Kyunki Mujhe Dar Hai Ke Kahin Wo Dushmano Ke Saamne Saza Paane Ke Sabab Ghairat Mein Aa Kar Khuda Nakhwasta Mushrikeen Se Mil Jaaye

(مصنف عبدالرزاق، کتاب الجهاد، ج 5، ص 134، ح 9433 به حوالہ فیضان فاروق اعظم)

Agar Koi Apna, Saza Ke Qabil Bhi Ho To Use Apno Ke Beech Saza Deni Chahiye Ya Koi Ghalati Ho To Sabke Saamne Ruswa Karne Ke Bajaye Tanhayi Mein Uski Islaah Karni Chahiye Taaki Wo Apna Hi Rahe, Ghairo Ka Na Ho Jaaye

Abde Mustafa

Koi Shortcut Nahin

Jiddo Jahad Karni Padegi,
Jalna Hoga,
Din Raat Ek Karne Padenge,
Ye Dunya Hai Ke Daarul Amal Hai,
Agar Aap Bas Baithe Baithe Copy Paste Se Kamyaabi
Chahte Hain To Maidane Amal Mein Aapki Koi Jagah
Nahin,
Aapko Khwabo Ki Dunya Se Baahar Aana Hoga

Koi Shortcut Nahin Hai Success Ke Liye,
Aapko Ragda Lagana Hoga,
Koi Bhi Kaam Karein Lagan Se Karein,
Ab Koi Na Ummeedi Nahin, Koi Mayoosi Nahin

Agar Aapne 5 Kilometers Ka Target Liya Hai To Use 10 Kar
Dijiye,
Agar 10 Na Mile To 50 Kijiye Aur 50 Bhi Na Mile To Ab
Waqt Hai Ke Limits Ko Aur Badha Diya Jaaye
Rukne Waale Mar Gaye, Chalne Waale Mar Kar Zinda Hain
Aage Badhiye, Jiddo Jahad Jaari Rakhiye

Bas Kisi Ek Shay Ko Hi Haasil Karna Aapki Zindagi Ka
Maqsad Nahin
Aapko Sab Le Kar Chalna Hai
All Rounder Banna Hoga
Jisse Hesitate Hote Hain, Usi Ko Baar Baar Kijiye
Practice Aaj Na Kal Aapko Perfect Bana Degi

Abde Mustafa

Auraton Ke Kaarname

Nabi -E- Kareem ﷺ Ke Ailane Nabuwwat Ke Baad Kafiro Ki Sarkashi Badh Gayi Aur Un Ki Taraf Se Pahunchayi Jane Wali Aziyato Ko Musalmano Ne Bhut Bardasht Kiya.

Jahan Sahaba -e- Kiram Ne In Mazaalim Ke Khilaaf Sabro Istiqamat Ke Jauhar Dikhaye Wahin Sahabiyaat Ne Bhi Aise Sabr Ka Muzahira Kiya Ke Ek Tareekh Raqam Kr Di.

Tareekh In Jur'ato Aur Be Baaki Par Aaj Bhi Hairan Hai. Wo Ek Khatoon Hi Thi Jinhone Deene Haq Ki Khatir Sab Se Pehle Khoon Ka Nazrana Pesh Kiya.

Khawateen Ne Apne Ghar Baar Lutaye, Khoon Ke Rishton Ko Khushi Khushi Maut Ke Hawale Kar Diya, Apne Bacchon Aur Ahle Khana Ko Apni Nazron Ke Samne Sooli Par Latakte Dekha.

Teeron, Talwaron, Khanjaro Se Lahoo Luhan Kiye Jane Par Bhi Mathe Par Shikan Na Aane Diya,

Apni Aabaii Sar Zameen Chodh Kr Hijrat Farmayi
Sehra, Dhoop, Andhero Mein Bhook Pyaas Ki Shiddat Bardasht Ki,

Apni Jaano Tak Ko Qurban Kar Ke Deen Ki Shakho Ko Istiqamat Ke Awraaq Par Raushan Kiya.

Tareekh Aj Bhi In Ki Qurbaniyo Ki Shahid Hai Ki Hazrat Ayesha Radi Allahu Ta'ala Anha Farmati Hain :

"Yaani Hum Nahi Janti Ke Kisi Muhajira Aurat Ne Imaan Laane Ke Baad Muh Phera Ho"

Ye Woh Paakiza Khatoon Hain Ki Jinhone Deen Ki Paasdari Mein Aham Qirdar Ada Kiya.

Zamana -e- Jahiliyat Mein Aisi Kayi Beja Rasm Wa Riwaaj The Jin Se Muashre Bahut Sangeen Masail Paida Hote The. Ummahatul Momineen Ne Nabi -E- Kareem ﷺ Ki Taleemat Ke Tahat Apni Hayate Tayyiba Mein Be Shumar Qauli Aur Faili Khidmaat Anjaam Di. Khawateen Ke Masail Wa Muamlaat Hi Nahi Balki Quran Wa Sunnat Ko Mahfooz Karne Aur Amaanatdari Ke Sath In Ko Ummat Tak Muntaqil Karne Mein Bhi Zabardast Fareeza Anjam Diya. Aur Jab Doosri Sadi Hijri Mein Poore Alame Islam Mein Ahadees Ki Riwaayat Wa Tadween Ka Silsila Shuru Hua To Jin Khawateen Ke Pas Majmoo'e The Un Se Wo Haasil Kiye Gaye. Hadees Ki Tehseel Ke Liye Mardo Mein Muhadiseen Wa Ruwaat Ki Tarah Auraton Ne Bhi Ghar Bar Chodh Kar Door Daraz Mulko Ka Safar Kiya Aur In Auraton Ke Liye Muhadiseen Wa Shiyukh Ki Darsgaho Mein Makhsoos Jaghein Raha Krti Thi Jis Mein Wo Mardon Se Alag Rah Kar Sama' Karti Thi Aur Isi Tarah Inhi Auraton Mein Se Hafizah, Qariyah Aur Ilme Tafseer Waghaira Mein Maharat Rakhti Thi.

Itna Hi Nahi Balki Maidane Waaz Wa Naseehat Mein Bhi Aurato Ne Bade Kaarname Anjaam Diye.

Neez Rashdo Hidaayat, Tazkiya Nafs, Sha'ir Wa Adab, Khitati Wa Kitabat Wa Insha, Azkaar Ki Taleem Wa Tarbiyat Mein Bhi Bahut Zyaada Numaya Thi Aur Rahi.

Chauthi Sadi Mein Qur'ani Madaris Ka Intizam Hua. Banaat Ul Islam Ki Taraf Se Sab Se Pehla Qur'ani Madarsa Masjide Aqsa Ke Shahar Faas Mein 245 Hijri Mein Qaayim Hua Jo Aaj Bhi Jami'a Quzween Ke Naam Se Maujood Hai Aur Uski Barkat Se Kayi Auratein Uloom Deeniya Ki Taraf

Shouq Wa Zouq Ke Sath Mutawajje Huyi Aur Islam Ki Sarbulandi Aur Isha'at e Ilm Mein Khoob Khidmaat Anjaam Di.

Aaj Bhi Khawateen Ko Chahiye Ke Qur'an Ke Buniyadi Uloom Seekhein Kyonki Qur'ani Uloom Seekhna Farz Hai Ke Isi Ke Tahat Jumla Uloom Hai. Mayishat, Science Aur Digar Uloom Jinhein Asri Uloom Kaha Jata Hai In Ka Seekhna Saanvi Haisiyat Rakhta Hai Wo Bhi Kayi Quyudaat Ke Sath Lekin Deeni Uloom Behad Zaroori Hai.

Afsos Hum Is Baat Ka Inkar Nahi Kr Sakte Ke Auratein Maghribi Tehzeeb Ke Rang Me Rangeen Aur Bas Naam Ki Azaadi Ke Nashe Me Choor Hokaar Uloom Deeniya Se Koso Door Ho Chuki Hain Aur Jab Almiya Ye Hai To Phir Kaarnamo Par Kahna Mazeed Takleef Ka Sabab Banega. Allaah Ta'ala Imaan Rakhne Waali Auraton Ko Maqsade Zindagi Aur Imaan Ki Chashni Ata Farmaye, Sahabiyaat Ka Faiz In Par Nazil Farmaye.

Dukhtare Millat Janabe Ghazal Sahiba

Aql Ka Aainah

Manqool Hai Ke Tajribah Aql Ka Aainah Hai Isi Liye Burhe Afraad Ki Raae Ki Ta'reef Ki Jaati Hai Yahan Tak Kahan Jata Hai Ke Burhe Afraad Waqaar Ka Darakht Hote Hain, Wo Na To Bhatakte Hain Aur Na Hi Be-aqli Ka Shikaar Hote Hain.

Burhe Afraad Ki Raae Ko Ikhtiyaar Karo Kyunke Un Ke Paas Aql O Daanaai Na Bhi Ho To Zindagi Bhar Ke Tajribaati Ki Badaulat Un Ki Raae Dusron Se Achhi Hoti Hai.

Aik Shaa'ir Kehta Hai:

إِذَا طَالَ عُمْرُ الْمَرْءِ فِي غَيْرِ آفَةٍ
أَفَادَتْ لَهُ الْيَّامُ فِي كَرِّهَا عَقْلًا

Tarjama:

Kya Tum Nahi Dekhte Ke Aql, Aql Walon Ke Liye Zeenat Hai

Lekin Aql Ka Kamaal Taweel Tajribon Se Hasil Hota Hai.

Aik Aur Shaa'ir Ne Kaha Hai:

إِذَا طَالَ عُمْرُ الْمَرْءِ فِي غَيْرِ آفَةٍ
أَفَادَتْ لَهُ الْيَّامُ فِي كَرِّهَا عَقْلًا

Tarjama:

Jab Koi Shakhs Bighair Aafat Ke Taweel Umr Guzaare To Zindagi Use Aql Ka Tohfa Deti Hai.

Aamir Bin Abde Qais Ka Qol Hai: Tumhari Aql Tumhein Be Faaidah Kaamon Se Roke To Tum Waaqai Aql Mand Ho.

Manqool Hai Ke Haqeeqi Izzat Aql Ke Zariye Milne Wali Izzat Hai Jabke Haqeeqi Maal Daari Dil Ki Maal Daari Hai.

Aik Daana Ka Qol Hai Ke Aql Mand Jahan Bhi Ho Apni Aql Ki Badaulat Guzara Kar Leta Hai Jaisa Ke Sher Jahan Bhi Ho Apni Quwwat Ke Zariye Zindagi Basr Kar Leta Hai (Deen O Dunya Ki Anokhi Baatein, Safha 51)

Abde Mustafa

Kunwara Yaani Miskeen

Aaqa Sallallaho Ta'ala Alaihi Wasallam Ne Irshad Farmaya Ke :

مُسْكِينٌ مُسْكِينٌ رَجُلٌ لَيْسَتْ لَهُ امْرَأَةٌ، قِيلَ: "يَا رَسُولَ اللَّهِ! وَإِنْ كَانَ غَنِيًّا ذَا مَالٍ؟
قَالَ: "وَإِنْ كَانَ غَنِيًّا مِنَ الْمَالِ"، قَالَ: "وَمُسْكِينَةٌ مُسْكِينَةٌ امْرَأَةٌ لَيْسَ لَهَا زَوْجٌ"،
قِيلَ: "يَا رَسُولَ اللَّهِ! وَإِنْ كَانَتْ غَنِيَّةً أَوْ مُكْثِرَةً مِنَ الْمَالِ؟" قَالَ: "وَإِنْ كَانَتْ

Miskeen Hai, Miskeen Hai Wo Mard Jiski Biwi Na Ho,
Arz Ki Gayi : Aye Allah Ke Rasool! Agarche (Wo Mard)
Maal Waala Ameer (Rich) Ho?

Farmaya : Haan, Agarche Maal Waala Ameer Ho

Phir Aaqa Sallallaho Ta'ala Alaihi Wasallam Ne Irshad
Farmaya Miskeena Hai, Miskeena Hai Wo Aurat Jiska
Shauhar Na Hi

Arz Ki Gayi : Aye Allah Ke Rasool! Chahe Wo (Aurat)
Ameer Ho Ya Zyada Maal Waali Ho?

Farmaya : Haan (Chahe Maal Waali) Ho

(Shobul Iman Lil Bayhaqi, d. 458 Hijri, Hadees No. 5097,
Jild No. 7, Safa No. 338, Publication : Maktabatur Rushd,
Riyadh, 1st Edition, 1423 Hijri Ba Mutabiq 2003 Iswi)

Abde Mustafa Qasimul Qadri

Pahle Taulo Baad Mein Bolo

Ek Badshaah Ne Khwab Dekha To Tabeer Batane Waalo Ko Bulaya Aur Apna Khwab Sunaya, Ek Ne Kaha : Is Ki Tabeer Ye Hai Ki Aap Ka Beta, Pota Aur Par-Pota Aap Ki Nazro Ke Samne Mareng, Badshah Ko Ye Sun Kar Bada Ghussa Aaya Aur Use Qaid Mein Dalwa Diya, Phir Doosre Se Tabeer Poochi To Wo Pahle Shakhs Ka Haal Dekh Chuka Tha Isiliye Doosre Alfaaz Istimal Karte Huye Kahne Laga : Aap Apne Bete, Pote Aur Par-Pote Ki Taazposhi Ki Rasm Apni Aankho Se Mulahiza Farmayenge, Badshah Us Ki Baat Sun Kar Khush Hua Aur Use Inaam Wa Ikram Se Nawaza.

Ghaur Kijiye Ki Doosre Ki Tabeer Pahle Se Mukhtalif Nahi Thi Sirf Alfaz Ka Farq Tha Ki Beta Faut Hoga To Pote Ki Aur Pote Ka Intiqal Hoga To Par-Pote Ki Taazposhi Hogi. Lekin Pahle Ko Apne Alfaz Ki Wajah Se Saza Mili Aur Doosre Ko Munasib Lafzo Ke Intikhab Ne Inam Dilwa Diya.

Kis Se, Kis Waqt Aur Kis Andaaz Mein Kya Guftagoo (Conversation) Karni Hai? Humein Ye Malum Hona Chahiye. Insan Jab Bolta Hai To Kabhi Kisi Ke Dil Mein Utar Jaata Hai Aur Kabhi Koi Aisi Baat Kah Deta Hai Jis Ki Wajah Se Logo Ke Dil Se Utar Jaata Hai, Lihaza "Pahle Taulo Baad Mein Bolo" Par Amal Karna Chahiye.

Apni Guftagoo Mein Jaan Daalne Ke Liye Daurane Guftagoo Munasib Alfaz Ka Istimal Kijiye, Jaise "Andhe" Ki Jagah "Nabina",
"Boodhe" Ki Jagah "Buzurgh",
"Fulan Mar Gaya" Ki Jagah "Fula Ka Intiqal Ho Gaya",

"Kyo Aaye Ho?" Ki Jagah "Kaise Tashreef Laaye",
"Musibat Mein Pad Gaya" Ki Jagah "Aazmayish Mein Aa Gaya"

"Aap Ghalat Kah Rahe Hain" Ki Jagah "Meri Naqis Raaye Ye Hai Ki Ye Baat Is Tarah Hai",

"Aap Meri Baat Nahi Samjhe" Ki Jagah "Shayad Mai Apni Baat Samjha Nahi Paaya" Waghaira Alfaz Istimal Kijiye Aur Is Ke Fawayid Apni Aankho Se Dekhiye.

Baat Karte Waqt Ye Bhi Peshe Nazar Rakhein Ki Zuban Samne Waale Ke Munh Mein Bhi Hai Aur Us Ki Baat Bhi Sunein Kyunki Guftagoo Isi Ka Naam Hai Ki Kabhi Ek Bole Aur Doosra Sune To Kabhi Doosra Bole Aur Pahla Sune. Agar Aap Apni Hi Sunate Chale Jaayenge To Wo Dobara Aap Ko Dekhte Hi Rasta Badal Sakta Hai.

Aakhiri Baat Ye Hai Ki Pur Sukoon Lahje Ka Istimal, Samajhne Aur Samjhane Mein Madadgaar Hota Hai, Chunanche Acchi Se Acchi Guftagoo Bhi Agar Kharab Lahje Mein Ki Jaaye To Sunne Waale Ko Nagawar Guzregi. Daurane Guftagoo Apni Aawaz Ke Utaar Chadhao Par Nazar Rakhiye, Log Jaldi Aap Ki Baat Samajh Jayenge, Aawaz Ki Bulandi Wa Pasti Aap Ki Bulandi Wa Pasti Ka Sabab Ban Sakti Hai.

Allaah Ta'ala Humein Fizool Goyi Se Mahfooz Rakhe

Abde Mustafa Daanish Shahan

Kitna Ilm Haasil Karna Zaroori Hai

Sabse Pehle Zaroori Hai Ke Har Musalman Mard Wa Aurat
Aqaid Ka Ilm Haasil Kare

Aqaid Ke Baab Mein Ek Ya Do Baatein Nahin Hain Balki
Kayi Baatein Aa Jaati Hain

Kuchh Baatein Bunyadi Aur Mash'hoor Hain Aur Kuchh
Baatein Aisi Hain Ke Ilmi Aur Tafseeli Hain

Ab Har Shakhs Par Ye Zaroori Nahin Ke Wo Gehrayi Mein
Ja Kar Bareek Baato Ka Ilm Haasil Kare Balki Bunyadi
Aqaid Ko Samajh Lena Zaroori Hai

Ab Jab Aqaid Ka Ilm Aa Jaaye To Bunyad Tayyar Ho Gayi
Phir Baari Aati Hai Amal Ki Yaani Jo Bunyad Tayyar Huyi
Thi, Ab Us Par Deewarein Khadi Karni Hain

Ab Aamaal Baja Laane Ke Mutalliq Zaroori Masail Ka Ilm
Karna Bande Laazim Hai Warna Wo Kisi Amal Ko Ada
Kaise Karega?

Namaz Farz Huyi To Namaz Ke Mutaliq Masail Ka Ilm
Haasil Karna Zaroori Hoga,

Roza Rakhna Hai To Roze Ka,

Agar Maal Hai Aur Zakaat Farz Ho Gayi To Zakaat Ka,

Nikah Ki Baari Aayi To Isse Mutalliqa Masail Ka Aur Jin
Jin Ibadaat Ko Ada Karna Hua To Uske Mutalliq Ilm Haasil
Karna Hoga

Ek Baat Ye Jaan Leni Chahiye Ke Pehle Jin Baato Ka Ilm
Haasil Karna Zaroori Hai, Un Par Tawajjoh Di Jaaye Aur
Aise Masail Se Filhaal Parhez Kiya Jaaye Jin Ki Zaroorat To
Hai Lekin Fihaal Nahin

Ab Kisi Par Zakaat Farz Nahin, Namaz Farz Hai Aur Wo Namaz Ke Masail Ka Ilm Nahin Rakhta Aur Zakaat Ke Masail Seekh Raha Hai To Ye Munasib Nahin Ke Pehle Zaroorat Hai Namaz Seekhne Ki Na Ke Zakaat Ke Masail Le Kar Baith Jaye

Abde Mustafa

Khawateen Aur Deen Ke Liye Qurbaaniya

Hazrate Sumaiyya Radiallahu Ta'ala Anha

Hazrate Ammar Bin Yaasir Ki Waalida Hazrate Sumaiyya Makka Mein Mughira Qabile Ki Ek Kaniz Thi. Islam Qubool Karne Mein In Ka Saatwa Number Hai. Ye Wo Waqt Tha Jab Islam Qubool Karna Goya Har Qism Ke Jooro Sitam Ko Daawat Dena Tha Aur Ye To Waise Bhi Ek Kaniz Thi.

Jaise Hi Inhone Islam Qubool Kiya In Par Zulmo Sitam Ka Ek Tufaan Umad Pada. Kufro Shirk Par Majboor Karne Ke Liye Un Ke Qabile Aur Quraish Ne Har Tareeqe Azmaaye. Har Koshish Kar Ke Dekhi Magar Nakaam Rahe.

Sumaiyya Sanafe Naazuk Thi, Assi Saala Zayifa Hone Ke Bawajood Ghar Ghar Ja Kar Deen Ke Kaamo Ko Aam Karti, Log Inka Mazak Udaya Karte Aur Kuffare Makka In Par Zulm Kiya Karte Yahan Tak Ke Lohe Ki Zirah Pahna Kar Dhoop Mein Khada Kar Dete The Lekin In Ke Azmo Istiqlaal Mein Koi Farq Na Aaya. Iman Qubool Karne Ke Baad Na Kabhi Buto Ka Khayal Aaya Aur Na Hi Inhone Duniya Ke Aqaao Ki Parwah Ki.

Ek Roz Din Bhar Ki Aziyyat Ke Baad Sham Ko Ghar Aayi To Abu Jahal Mil Gaya, Us Ne Gaaliya Dena Shuru Kar Di Aur Kalima Na Padhne Ki Taaqed Ki To Hazrate Sumaiyya Ne Seena Taan Kar Kalima Padhna Shuru Kar Diya Aur Ghusse Mein Aakar Abu Jahal Ne Aapki Naaf Ke Niche Is Zor Se Neza Maara Ke Aap Shaheed Ho Gayi Magar Qayamat Tak Ke Liye Aurato Ka Sar Fakhr Se Buland Kar Gayi.

Ye Ek JanBaaz Aurat Ka Pehla Khoon Tha Jis Se Khuda Ki Zamin Rangin Ho Gayi.

(دیکھیں الاستیعاب، الاصابہ اور جنتی زیور وغیرہ)

Humare Aslaaf Ki Poori Zindagiya Qurbaaniyo Ka
Murakkab Hain Jab Bhi Deen Ke Naam Par Pyaari Se Pyaari
Cheez Ko Qurbaan Karne Ka Mauqa Aaya Wo Is Mein
Qata'an Hichkichaahat Mahsoos Na Farmate Qurbani Ke
Baad Bhi Un Ki Zuban Par Shikayat Nahi Balki Alfaaze
Shukr Hi Jaari Hua Karte The.

Irshade Bari Ta'ala Hai:

أَمْ حَسِبْتُمْ أَنْ تَدْخُلُوا الْجَنَّةَ وَلَمَّا يَأْتِكُمْ مَثَلُ الَّذِينَ خَلَوْا مِنْ قَبْلِكُمْ

Kya Tum Is Guman Mein Ho Ke Jannat Mein Yun Hi Chale
Jaoge Aur Abhi Tum Par Aglo Ki Si Roodaad (Yani Haalat)
Nahi Aayi. Deen Ke Kaamo Mein Humein Jab Bhi
Dushwariyo Ka Samna Karna Pade Khud Ko Taiyaar
Rakhna Chahiye Aur Ma'az Allah Bojh Aur Musibat
Tasawwur Nahi Karna Chahiye

Jo Taklifein Hum Se Pichhlo Par Guzri Uski Ba Nisbat Ye
Kuch Nahi Aur Is Ke Badle Haasil Hone Waale Fayde Be
Shumar Allaag Ne Bayan Farmaye.

يَا أَيُّهَا الَّذِينَ آمَنُوا إِنْ تَنْصُرُوا اللَّهَ يَنْصُرْكُمْ وَيُثَبِّتْ أَقْدَامَكُمْ

Aye Iman Walo! Agar Tum Allaah Ke Deen Ki Madad
Karoge To Allah Tumhari Madad Karega Aur Tumheib
Sabit Qadami Ata Farmayega.

(محمد:7)

Janabe Ghazal

Likhne Waalo Ke Saath Pareshaniya

Hum Likhte Kyun Hain?

Taaki Use Koi Padhe...,

Ab Humare Likhe Ko Koi Kaise Padhega?

Hum Use Aam Kareenge...,

Pehle Zamane Ki Baat To Alag Thi Par Aaj Likhe Huye Ko Aam Karne Ka Tariqa Alag Hai Jis Mein Waqt, Maal Aur Kayi Saathiyo Ki Zaroorat Padti Hai

Misaal Ke Taur Par Kisi Ke Paas Kaafi Ilmi Mawaad Hai Jise Wo Zamane Ke Taqazo Ke Mutabiq Tarteef Dena Chahta Hai Taaki Awaamo Khawaas Fayeda Utha Sakein Par Kya Ye Sochne Jaisa Hi Itna Aasan Hai?

Agar Ek Risala Hi Tayyar Karna Hua To Pehle Qalam Aur Kaghaz Par Aaghaz Karna Hoga Phir Use Type Karwana Hoga, Phir Baari Aati Hai Composing Ki, Phir Cover Designing Ki Aur Phir Hard Copy Aate Aate Ek Lamba Waqt Aur Kaafi Maal Kharch Karna Padta Hai Jo Ke Har Kisi Ke Bas Ka Nahin

Agar Sirf Electronic Media Ke Zariye Hi Aam Karna Chahe To Ek Network, Ek Platform Ki Zaroorat Padti Hai Jis Par Saalo Mehnat Karni Padegi Warna Aap Ke Likhe Huye Ko Bas Ginti Ke Log Hi Padh Sakenge

Daure Haazir Mein Tehreeri Kaam Bahut Zaroori Hai, Yahi Asal Sarmaaya Hai

Kayi Mauzuaat Khaali Pade Hain Yaani Un Par Kaam Hi Nahin Ho Raha

Taqreer Karne Waalo Ki Kasrat Ka Aalam Aap Jaante Hain Par Likhne Waale Bahut Kam Hain Aur Likhte Hain To Use

Aam Karne Ke Jadeed Zaraye (Sources) Ka Sahih Istemal
Karne Se Qaasir Hain

Humein Chahiye Ke Likhne Waalo Ka Saath Dein
Unki Pareshaniyo Ko Door Karein
Unki Hausla Afzayi Karein

Abde Mustafa

Kya Shadi Ke Baad Aurat Ke Deen Seekhne Ka Waqt Khatm?

Agar Aap Aisa Sochte Hain Ke Ek Aurat Shadi Kar Ke Majboor Ho Jaati Hai Aur Phir Ilm Haasil Karne Aur Deen Seekhne Ka Silsila Rok Dena Chahiye To Ye Hargiz Sahih Nahin

Agar Shadi Se Pehle Ladki Ke Ghar Waalo Ne Deeni Mahaul Se Door Hone Ki Wajah Se Use Ilme Deen Nahin Padhaya To Ab Shadi Ke Baad Bhi Agar Ladki Ko Ehsaas Hota Hai To Mahaz Ye Soch Kar Ruk Jaana Ke Ab Meri Shadi Ho Gayi Aur Bas Khana Pakana, Kapde Dhona Aur Bachho Ki Dekh Bhaal Hi Meri Aakhiri Zimmedari Hai To Ye Durust Nahin

Use Chahiye Ke Shadi Ko Majboori Nahin Balki Apne Haq Mein Behtar Jaane

Uska Shauhar Uski Kamzori Nahin Balki Uska Hamsafar Aur Uski Taaqat Hai Aur Asal Safar To Nikah Ke Baad Hi Shuru Hota Hai Ke Ek Dusre Ko Sambhalne Ke Liye Har Waqt Koi Maujood Hota Hai

Aurat Ko Chahiye Ke Shauhar Se Ilme Deen Haasil Kare, Use Jahan Dusre Kaamo Ke Liye Raazi Kar Leti Hain To Is Par Bhi Raazi Karein Taaki Aakhirat Ki Kamyaaabi Saath Mil Kar Paa Sakein

Agar Shauhar Padha Likha Deendar Ho To Use Chahiye Ke Jis Aurat Se Nikah Kiya Hai Use Raahe Khuda Ka Musafir Banaye Aur Itna Ilm Zaroor De Ke Wo Is Raah Se Bhatak Na Sake

Aurat Agar Mard Ko Deendar Na Paaye To Use Deendari Ki Taraf Bulaye Aur Mard Kaunsi Raah Par Jaata Hai, Is Mein

Aurat Ka Aham Kirdaar Hota Hai Lihaza Aurat Ko Apna Kirdaar Achhe Se Nibhana Chahiye

Shadi Ke Baad Bhi Ye Jaan Lein Ke Allah Ta'ala Aur Uske Rasool Ke Ahkaam Aap Par Jaari Hote Hain Aur Ek Din Aapko Hisaab Ke Liye Haazir Hona Hai Phir Kaise Kaha Ja Sakta Hai Ke Ab Ilm Haasil Karne Ya Deen Seekhne Ki Umr Na Rahi?

Allah Ta'ala Aurato Ko Taufiq Se Nawaze Ke Wo Ilme Deen Ki Taraf Raghrib Ho Jaayein Aur Saath Mein Apne Shauhar Aur Bachho Ko Bhi Is Janib Laayein Taaki Asal Kamyabi Haasil Kar Sakein

Abde Mustafa

Ye Ishq Hi Hai

Maulana Roomi Farmate Hain Ke Ek Mazdoor Din Bhar
Apni Kamar Par Bojh Utha Kar Kaam Karta Hai Aur Ek
Lohaar Apni Bhatti Mein Sar Moonh Kaala Karne Ke Baad
Nihayat Khushi Se Ghar Waapas Aata Hai Taaki Apni Ghar
Ki Mehbooba (Apni Biwi) Ko Khush Kare Aur Samaan -e-
Hayaat Muhayya Kar Sake

Ye Karobaar -e- Hayaat Jo Subah Se Shaam Tak Chalta Hai,
Is Mein Yahī Ishq Ka Jazba Kaar Farma Nazar Aata Hai
Warna Kaun Hai Jo Kisi Ki Khatir Apne Aap Ko Pareshani
Aur Musibat Mein Daale

Ye Sab Ishq Ki Badaulat Hai

Ishq Ek Roohani Cheez Hai Aur Ye Aisi Jins Nahin Ke Jisko
Bazaar Se Khareed Liya Jaaye

Maulana Farmate Hain Ke Maalo Daulat Aur Dunya Ki
Cheezein Sab Murda Hain, Magar In Sab Ke Husool Ki
Koshish Zinda Logon Ke Liye Hoti Hai

(سوز و ساز رومی)

Jis Gharane Mein Muhabbat Ka Jaadu Chalta Hai Uske
Rehne Waale Jannate Firdaus Ki Si Zindagi Guzarte Hain
Aur Kam Aamadni Mein Khusho Khurram Rehte Hain
Ye Ishq Ki Barkat Hai Ke Maalo Daulat Se Jo Cheez
Khareedi Nahin Ja Sakti, Use Paate Hain

Agar Ishq Ho Jo Shehwaat Parasti Se Juda Ho To Phir Ishq
Kam Nahin Hota Balki Badhta Jaata Hai Aur Ye Ek Aisa
Rishta Hai Jo Maalo Daulat Se Baala Tar Hai

Ise Agar Hum Maalo Daulat Ke Tarazu Mein Laate Hain To
Asal Lazzat Baaqi Nahin Rahegi

Allah Ta'ala Se Dua Hai Ke Humein Raahe Ishq Ka Musafir
Banaye Ke Jis Raah Mein Har Past Ka Buland, Talkh Ka
Sheereen Aur Nakaam Ka Kamyab Banna Koi Badi Baat
Nahin

Abde Mustafa

Jahan Jaise Ho Kaam Kijiye

Aap Jahan Hain, Jis Haalat Mein Hain, Usi Ko Ghaneemat
Jaan Kar Kaam Kijiye

Jo Nahin Hai Uske Intezar Mein Khaali Baithe Rehna Durust
Nahin Hai Balki Aaj Se Aap Kaam Karengে To Phir Aapka
Intezar Wo Shay Karegi Jise Aap Haasil Karna Chahte Hain

Ek Mazboot Nizam Ke Liye Zaroori Hai Ke Apne Usoolo
Ko Faramosh Na Kiya Jaaye Aur Har Shakhs Apne Hisse
Ka Kaam Poori Lagan Ke Saath Kare

Agar Do Shobo Mein Kaam Karne Waale Apna Shoba
Chhod Kar Ek Dusre Ki Jagah Lene Ki Koshish Mein Lage
Rahenge To Na Ye Kaam Hoga Aur Na Wo Lihaza Apna
Kaam Jo Aapko Mila Hai, Use Achhi Tarah Kijiye

Misaal Ke Taur Par Tehreeri Kaam Karne Waale Poori
Imandari, Mehnat Aur Lagan Ke Saath Likhein,
Jinhein Bolne Ka Mauqa Mila Hai Wo Haq Bolein,
Jise Kisi Aur Jagah Jiddo Jahad Ka Mauqa Mile To Wo
Wahan Qurbani De Aur Isi Tarah Ek Nizam Achhi Tarah
Barqarar Rehta Hai

Har Tarah Ke Log Ke Jinki Quwwat Zaahir Mein Apne
Apne Shobo Mein Alag Alag Jihat Mein Kaam Karti Hai Par
Asal Mein Sab Ek Dusre Se Munsalik, Zaroori Aur Ek Dusre
Ke Haq Mein Muaawin Hoti Hain Jis Tarah Jism Ke Har
Hisse Ka Alag Alag Kaam Aur Kaam Karne Ka Tariqa Hai
Par Sabki Ahmiyat Jism Mein Bilkul Waazeh Hai Ke Ek
Kamzor Pade Ya Ruk Jaaye To Baaqi Par Bhi Farq Padta
Hai

Ilmi, Amali, Fikri, Falahi Aur Muashrati Aur Har Aitbar Se
Kaam Ki Zaroorat Hai

Aap Ko Jis Mein Jitna Kaam Karne Ya Madad Karne Ka
Mauqa Mile, Pichhe Na Hatein Balki Jism Ke Kisi Ek Hisse
Ko Hi Theek Karne Ka Zahan Bana Lein

Allah Ta'ala Humse Apni Raza Waale Kaam Le

Abde Mustafa

Huzoor Ka Shajra Hazrate Adam Tak Bayaan Karna

Baaz Muqarrireen Huzoor Sallallaho Ta'ala Alaihi Wasallam Ka Nasab Hazrate Adam Alaihissalam Tak Bayaan Karte Hain Jo Ke Ehtiyat Ke Khilaf Hai

Imam Bukhari Ne Apni Sahih Mein Baab Mab'asin Nabiyyi Sallallaho Ta'ala Alaihi Wasallam Mein Bayaan Kiya Hai :

محمد بن عبد الله بن عبد المطلب بن هاشم بن عبد مناف ابن قصي بن كلاب بن
مدركة ابن الياس ابن مضر بن نزار بن معد بن عدنان (بخاری)

Imam Ahmad Bin Hasan Bayhaqi (Mutawaffa 458 Hijri) Apni Sanad Ke Saath Riwayat Karte Hain Ke Hazrate Anas Bin Maalik Radiallaho Ta'ala Anho Ne Bayaan Kiya Ke Huzoor Sallallaho Ta'ala Alaihi Wasallam Irshad Farmate Hain :

Main Muhammad Bin Abdullah Bin Abdul Muttalib Bin Hashim Bin Abde Manaf Bin Qusayi Bin Kilaab Bin Murra Bin Kaab Bin Luyi Bin Ghalib Bin Fehar Bin Malik Bin Annadar Bin Kinana Bin Khuzaima Bin Mudrika Bin Ilyaas Bin Mudar Bin Nizaar Hoon, Allah Ta'ala Ne Jab Bhi Logon Ke Do Giroh Kiye To Allah Ta'ala Ne Mujhe Un Mein Se Behtar Giroh Mein Rakha So Mujhe Maa Baap Mein Se Zaahir Kiya Gaya Hai Aur Jahiliyat Ki Badkariyo Mein Se Kisi Cheez Ne Nahin Chhua, Hazrate Adam Se Le Kar Apne Baap Aur Apni Maa Tak Main Nikah Se Paida Kiya Gaya Hoon, Zina Se Nahin Paida Kiya Gaya Pas Main Apni Zaat Ke Lihaaz Se Aur Apne Nasab Ke Lihaaz Se Tum Sab Se Afzal Hoon

(سنن بیہقی، ج 1، ص 175)

Khud Huzoor Sallallaho Ta'ala Alaihi Wasallam Ne Apna Nasab Hazrate Adam Tak Bayaan Nahin Farmaya Aur Imam Bukhari Ne Adnan Tak Ka Zikr Kiya Hai, Hazrate Adam Tak Nahin Kiya

Allama Ghulam Rasool Sayeedi Rahimahullahu Ta'ala Likhte Hain Ke Yahan Tak Nasab Par Ijma Hai Aur Iske Upar Bahut Ikhtelaf Hai

(نعم الباری، ج 7، ص 56)

Ehtiyat Yahi Hai Ke Hazrat Adam Alaihissalam Tak Bayaan Na Kiya Jaaye

Abde Mustafa

Jeete Jee Qadr Bashar Ki Nahin Hote Pyaare

Kisi Ne Kaha Hai :

Jeete Jee Qadr Bashar Ki Nahin Hote Pyaare
Yaad Aayegi Tumhein Meri Wafa Mere Baad

Insani Fitrat Hai Ke Jab Koi Cheez Paas Maujood Ho To
Uski Ahmiyat Ko Achhi Tarah Samajh Nahin Paata
Uski Qadr Jaisi Karni Chahiye Waisi Nahin Karta Aur Jab
Juda Ho Jaaye To Phir Afsos Ke Haath Malta Hai

Umr Bhar Sang Zani Karte Rahe Ahle Watan
Ye Alag Baat Hai Ke Dafnayenge Aizaz Ke Saath

Insan Ne To Allah Ta'ala Ki Na Shukri Ki Phir Koi Bashar
Kaise Ummeed Rakhe Ke Meri Is Dunya Mein Jeete Jee
Qadr Ki Jayegi

Allah Ta'ala Farmata Hai :

وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ

Wo Kisi Ne Kaha Hai Na Ke :

Dunya Nahin Aishe Jawedani Ke Liye
Majlis Ye Nahin Marsiya Khwani Ke Liye

Jab Maa Qadarullaha Khuda Kehta Hai
Kyun Rote Ho Apni Qadr Daani Ke Liye

Abde Mustafa

Hazrate Khadija Ki Yaad

Jinse Pyaar Ho Unki Yaadein Jab Aati Hain To Dil Pe Gehra
Asar Karti Hain

Hazrate Khadija Se Huzoor Sallallaho Ta'ala Alaihi
Wasallam Ki Muhabbat Ko Lafzo Se Bayaan Nahin Kiya Ja
Sakta

Ek Martaba Hazrate Khadija Ki Behan Hazrate Haala Ne
Huzoor Sallallaho Ta'ala Alaihi Wasallam Ki Bargaah Mein
Haazir Hone Ki Ijazat Talab Ki To Unki Aawaz Hazrate
Khadija Ki Aawaz Se Bahut Milti Thi, Aap Sallallaho Ta'ala
Alaihi Wasallam Ko Hazrate Khadija Ka Ijazat Talab Karna
Yaad Aa Gaya Aur Aap Ne Jhurjhuri Li (Jism Mein Halki
Kapkapi)

(صحیح البخاری، کتاب المناقب، الحدیث 3821)

Iske Ilawa Huzoor Sallallaho Ta'ala Alaihi Wasallam
Hazrate Khadija Ki Saheliyo Ka Ikram Farmaya Karte The,
Unke Paas Tohfe Bhejte

(الادب المفرد)

Allah Ta'ala Humein Bhi Khuloos Ke Saath Muhabbat Ki
Taufiq De

Abde Mustafa

Roman Urdu Mein Humari Dusri Kitabein Aur Rasail :

Bahaar -e- Tehreer (Ab Tak 12 Hissos Mein)

This Is Part 13

Allah Ta'ala Ko Uparwala Ya Allah Miyan Kehna Kaisa?

Azaan -e- Bilal Aur Suraj Ka Nikalna

Ishq-e Majazi - Muntakhab Mazameen Ka Majmua

Gaana Bajana Band Karo, Tum Musalman Ho!

Shabe Meraj Ghause Paak

Shabe Meraj Nalain Arsh Par

Hazrate Owais Qarni Ka Ek Waqiya

Dr. Tahir Aur Waqar -e- Millat

Taqreer Karne Waala Kaisa Ho?

Ghaire Sahaba Mein Radiallaho Ta'ala Anho Ka Istemal

Ikhtelaf Ikhtelaf Ikhtelaf

Chand Waqiyaat -e- Karbala Ka Tehqeeqi Jaayeza

Binte Hawwa

Sex Knowledge

Hazrate Ayyoob Alaihissalam Ke Waqiye Par Tehqeeq

Aurat Ka Janaza

Ek Aashiq Ki Kahani Allama Ibne Jauzi Ki Zubaani

Huzoor Ki Shaan In The Quraan

Husne Mustafa Aur Kalame Raza - Mufti Ahmad Yaar Khan

Nayeemi Rahimahullahu Ta'ala

Afzaliyat-e Siddique -e- Akbar Wa Farooqe Aazam - Huzoor

Tajushshariah Rahimahullahu Ta'ala

Kya Hazrate Bilal Radiallaho Ta'ala Anho Ka Rang Kaala

Tha?

Hazrate Bilal Ke Islam Laane Ka Waqiya Kya Tha?

Sharah Mishkaat (Kitabul Iman) - Mufti Ahmad Yaar Khan

Nayeemi Rahimahullahu Ta'ala

Chand Ghair Motabar Kitabein - Maulana Hasan Noori

Tirmizi (Part 1)

Aaiye Namaz Seekhein (Part 1)

ABOUT US

Abde Mustafa Official Is A Team From **Ahle Sunnat Wa Jama'at** Working Since 2014 On The Aim To Propagate **Quraan And Sunnah** Through Electronic And Print Media.

We are :

Writing articles, composing & publishing books, running a special **matrimonial service** for Ahle Sunnat

Visit our official website

www.abdemustafa.in

Books Library

books.abdemustafa.in

about 100+ tehqeeqi pamphlets & books are available in multiple languages.

E Nikah Matrimony

www.enikah.in

there is also a channel on Telegram
t.me/Enikah (Search "E Nikah Service" on Telegram)

Find us on Social Media Networks :

Subscribe us on YouTube [@abdemustafaofficial](https://www.youtube.com/@abdemustafaofficial)
like and follow us on Facebook & Instagram [@abdemustafaofficial](https://www.instagram.com/@abdemustafaofficial)
Join our official Telegram Channel t.me/abdemustafaofficial
Books Library on Telegram t.me/abdemustafalibrary
or search "Abde Mustafa Official" on Google
for more details WhatsApp on **+919102520764**

AMO

Abde Mustafa Official

